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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1567

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|--|---|------------------|--|---------------|---------------------------------------|------------|--------------|-------------------------------------|-------------|--|
| SERIAL NUMBI 10/698,714 | THE HOMBER | | | CLASS 604 | GROUP ART UNIT 3763 | | UNIT | ATTORNEY DOCKET NO. WMUS-6045 | | |
| | | , Brentwood, CA; | | | | | | | | |
| Richard Spero, Brentwood, CA; Atif M. Yardimci, Northbrook, IL; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/31/2004 | | | | | | | | | | |
| REUSC 110 /s d) conditions | | | | | SHE | SHEETS TOT | | TAL INDEPENDENT | | |
| 35 USC 119 (a-d) conditions | | | | COUNTRY CA | DRAWING 14 | | CLAIMS 17 | | CLAIMS 3 | |
| Acknowledged Examiner's Signature Initials | | | | | | | | | | |
| ADDRESS | | | | | | | | | | |
| BAXTER INTERNATIONAL INC. | | | | | | | | | | |
| ONE BAXTER PARKWAY OF3-2E DEERFIELD ,IL 80015 | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| LAPAROSCOPIC SPRAY DEVICE AND METHOD OF USE | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | ☐ All Fees | | | | | |
| | | | | | 1.16 Fees (Filing) | | | | | |
| FILING FEE F | | | | | 1.17 Fees (Processing Ext. of time) | | | | | |
| 1200 | | | | | ☐ 1.18 Fees (Issue) | | | | | |
| | | | | | | Other | | | | |
| | | | | | | ☐ Credit | | | | |